

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad - 431 004

Paul Hebert Centre for DNA Barcoding and Biodiversity Studies

Professor G. D. Khedkar

Director



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Ref.: GDK/College inspection Committee Report/2023/08

Date: 01/04/2023

To

Deputy Registrar,

Academic Section

Dr. Babasaheb Ambedkar Marathwada University,
Aurangabad.



Sub: College inspection Committee Report

Ref.: Letter No. 25598-609 dated 24/03/2023

Dear Sir,

With reference to your letter our committee has visited Shivaji College Paranda, Dist. Osmanabad on 25/03/2023. Please find attached college inspection report for the availability of basic infrastructure required for running the degree courses of our university. The required documents made available by the college are also attached for ready reference.

Thank you.

Yours Sincerely,

(Prof. GD Khedkar)

Chaiman of the committee.

Encl:

a/a

PBY
11-04-23

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad



NAAC Re-accredited "A"

FORMAT FOR INSPECTION COMMITTEE

1. Date of Visit : 25/03/2023
2. Name of the college : Shivaji College, Paranda, Dist. Osmanabad.
3. Year of establishment : July 15, 2009
4. Name of the Society : Om Sai Shikshan Prasarak Mandal, Kandari, Paranda.
5. Name of the Principal : Dr. Gore A. B.
Mobile no.: 9922550242 Email- agmorajkar@gmail.com
6. Status of the Principal : Officiate (Incharge)
7. NAAC- Accreditation status : None
8. NIRF Rank : None
9. Grade of Academic & Administrative Audit: D-grade (116 Marks)
10. Affiliation of Academic Year : Yes (05/07/2022 for next three years)
11. Course conducted by college/Institute

a. Undergraduate program

| Sr. no. | Name of the course | Year of Establishment | Approved intake | No. of Sections | Admission status of last three years | | |
|---------|------------------------|-----------------------|-----------------|-----------------|--------------------------------------|---------|---------|
| | | | | | 2019-20 | 2020-21 | 2021-22 |
| 1 | B.C.A. Commerce | 15/7/2009 | 60 | 1 | 14 | 07 | 14 |
| 4 | B.Sc. Computer Science | 15/7/2009 | 60 | 1 | 33 | 15 | 05 |

b. Post –Graduate program

| Sr. no. | Name of the course | Year of Establishment | Approved intake | Admission status of last three years | | |
|---------|--------------------|-----------------------|-----------------|--------------------------------------|---------|---------|
| | | | | 2019-20 | 2020-21 | 2021-22 |
| -- | -- | -- | -- | -- | -- | -- |

12. Faculty Position

a. Undergraduate program

| Name of course | Faculty required | Regular University Teacher approved (Attach copy of University Approval Letter) | Contractual/CHB Teacher approved |
|-------------------------------|------------------|---|----------------------------------|
| B.C.A. | 02 | Nil. | Nil. |
| B.Sc. Computer Science | 02 | Nil. | Nil. |

b. Post –Graduate program

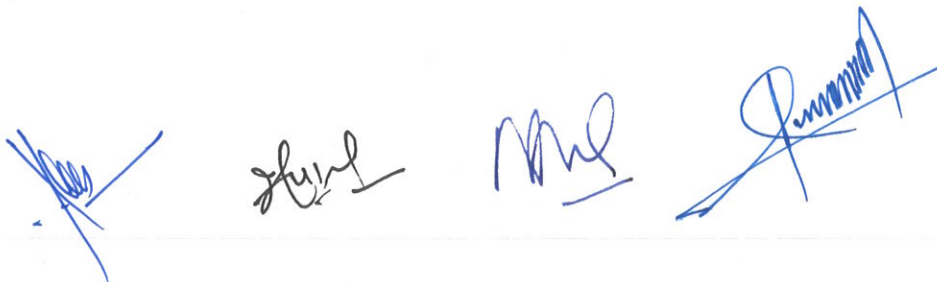
| Name of course | Faculty required | Regular University Teacher approved (Attach copy of University Approval Letter) | Contractual/CHB Teacher approved |
|----------------|------------------|---|----------------------------------|
| -- | -- | -- | -- |

13. Faculty :

1. Approved Director KRC /Librarian : Nil.
2. Approved Physical Director : Nil.

14. Academic support staff (Technical) and Administrative staff Details;

| Sr. No. | Name of Post | Sanctioned | Filled | Vacant |
|----------|-----------------------------|------------|-----------|------------|
| 1 | Laboratory Assistant | 02 | 02 | Nil |
| 2 | Laboratory Attendant | 02 | 02 | Nil |
| 3 | Clark | 01 | 01 | Nil |
| 4 | Other | 01 | 01 | Nil |



15. Library Area : 225 Sq. F.

- a. Number of volumes : 1100
- b. Number of titles : 315
- c. Number of journals : 04 (International-02, National-02).
- d. Reading room facility : Available.
- e. E-library : No.

16. Laboratory Facility

A. Undergraduate

| Sr. No. | Name of Laboratory | No. of Laboratory | Area of Laboratory | Equipment/Software Available Enclose the list |
|---------|--------------------|-------------------|--------------------|--|
| 1 | Computer Lab | 02 | 225 Sq. F | Desktop Computers (21), printers, Xeroxing machine, projectors (02), microprocessor kits (02), Inverter, laptop computers (10) |

- Dead stock register maintained in each laboratory: Yes.

B. Post-Graduate

| Sr. No. | Name of Laboratory | No. of Laboratory | Area of Laboratory | Equipment /Software Available Enclose the list |
|---------|--------------------|-------------------|--------------------|---|
| -- | -- | -- | -- | -- |

- Dead stock register maintained in each laboratory: NA.

C. Computer Laboratory with internet facility

- 1. Number of laboratory : 02
- 2. Area of Laboratory : 225 Sq. F
- 3. Number of computer : 08
- 4. Printers : 02
- 5. Software's : Java, VB, MS licensed, NP licensed, DVD writer.

D. Language Lab

| Sr. No. | Name of Laboratory | No. of Laboratory | Area of Laboratory | Equipment Available Enclose the list |
|---------|--------------------|-------------------|--------------------|---|
| -- | NA | NA | NA | NA |

*Dead stock register maintained in each laboratory: No language laboratory available.

17. Number of class rooms : 06 nos. (Class rooms have sufficient furniture)

18. College Development Committee : Available

19. Student participation in

- a. Avhan : Nil
- b. Aviskar : Nil
- c. KridaMahotsav: 07
- d. Youth festival : 04
- e. Indra dhanush : Nil.

20. Financial Status (3 Years audited statement) : Yes (Audit report provided)

21. Regular Biometry attendance of staff : Biometric machine was not working on day of visit.

22. Administrative office with computer and Internet facility: Yes.

23. Facility for physically challenged students/staff: One ramp was available.

Four handwritten signatures in blue ink are arranged horizontally. From left to right: the first is a stylized signature with a large 'A' and 'S'; the second is 'S. Singh'; the third is 'M. Singh'; and the fourth is a signature with a large 'R' and 'S'.

Deficiency Observed by the Committee

1. Affiliation : **Yes**
2. Regular Principal : **No**
3. University Approved Teaching Faculty : **Nil.**
4. Administrative Supporting Staff : **Available**
5. Laboratory staff : **Available**
6. Laboratories : **Available**
7. Class Room : **Available**
8. Student Amenities (Boys, Girls Common Room, Sports Facility, Drinking water facility, Toilet etc.)

| Amenities | For boys | For Girls | Common for boys and girls |
|-------------------------|----------|-----------|---------------------------|
| Common room | No. | Yes | NA |
| Toilet | Yes | Yes | NA |
| Sport Facility | -- | -- | Yes |
| Drinking water facility | -- | -- | Yes |

9. Library : **Yes**

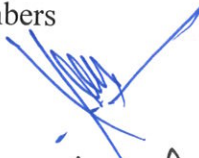
10. Any other specify:

- a. For appointment of principal and teaching staff, college has already communicated to the university for permission but it was delayed from university side (copy of communication is attached). Previously college has given advertised for faculty position in University News too, but due to professional course, not getting regular faculties.
- b. College is taking efforts in enrolling students from rural area specifically girls students.
- c. Only B.C.A. College in the radius of 70 kms.
- d. Placement track of the college is good.
- e. Impressive project work in the form of dissertations were seen which was kept in the library.
- f. Library is having several recent books from reputed publishers.

Date: 25/03/2023

Name and signature of committee members

1. Dr. Gulab D. Khedkar (Chairman)



2. Dr. B. P. Kamble (Member)



3. Dr. N. S. Thorat (Member)



4. Dr. Prabhakar Undre (Member)

